

TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

	Gibson Building
Chief Executive	Gibson Drive
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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process. Contact: Committee Services committee.services@tmbc.gov.uk

13 January 2016

To: <u>MEMBERS OF THE AREA 1 PLANNING COMMITTEE</u> (Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Area 1 Planning Committee to be held in the Riverside Lounge, Angel Centre, Tonbridge on Thursday, 21st January, 2016 commencing at 7.30 pm. Deposited plans will be available for Members' inspection for half an hour before the start of the meeting.

Yours faithfully

JULIE BEILBY

Chief Executive

AGENDA

PART 1 - PUBLIC

- 1. Apologies for Absence
- 2. Declarations of Interest

3. Minutes

11 - 14

To confirm as a correct record the Minutes of the meeting of Area 1 Planning Committee held on 29 October 2015

Decisions to be taken by the Committee

4. Development Control

Introduction and Glossary

- 5. TM/15/03172/FL George and Dragon Public House, Land 15 36 adjoining 15 Shipbourne Road, Tonbridge
- 6. Alleged Unauthorised Development 14/00174/WORKM 18 37 42 Hectorage Road, Tonbridge

Matters submitted for information

- 7. Enforcement Action Update 15/00427/LAH George and 43 46 Dragon, 17 Shipbourne Road, Tonbridge
- 8. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

9. Exclusion of Press and Public

47 - 48

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

10. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr R D Lancaster (Chairman) Cllr V M C Branson (Vice-Chairman)

Cllr Mrs J A Anderson Cllr Ms J A Atkinson Cllr O C Baldock Cllr Mrs P A Bates Cllr P F Bolt Cllr J L Botten Cllr D J Cure Cllr M O Davis Cllr T Edmondston-Low Cllr B T M Elks Cllr Mrs M F Heslop Cllr N J Heslop Cllr M R Rhodes Cllr H S Rogers Cllr Miss J L Sergison Cllr C P Smith Cllr Ms S V Spence Cllr F G Tombolis